

AMENDED

APPLICATION FOR PERMIT

Serial No.

11546

TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of first receipt and filing in State Engineer's office APR 9 1946  
Returned to applicant for correction JAN 9 1948  
Corrected application filed MAR 3 1948

The undersigned Helen Gubler Name of applicant  
of Logandale, County of Clark

State Nevada, hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation.)

1. The source of the proposed appropriation is surface and underground water in Meadow Valley Wash. Name of stream, lake, or other source
2. The amount of water applied for is 1.5 second-feet. One second-foot equals 40 miners inches
3. The water to be used for irrigation and domestic Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point: in the NW $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 35, T. 14 S., R. 66 E., M. D. M., whence describe as being within a 40-acre subdivision of public survey, or by course and distance to a section corner. If on unsurveyed land, it should be so stated. the SW. cor. said Sec. 35 bears S. 35° W. 2000 ft. distant

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 95
- (b) Description of land to be irrigated pt. NW $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$  and SE $\frac{1}{4}$  SW $\frac{1}{4}$  Sec. 35, T. 14 S., R. 66 E., M. D. M. Describe by legal subdivision, or if on unsurveyed land it should be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
- (c) Use will begin about Jan. 1 and end about Dec. 31, of each year. Month Month

IF WATER IS TO BE USED FOR POWER, MINING, STOCK WATERING, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is horsepower.
- (e) Place of use Give location of place of use by legal subdivision.
- (f) Point of return of water to stream Describe in same manner as point of diversion.
- (g) State number and kinds of animals to be watered
- (h) Use will begin about \_\_\_\_\_ and end about \_\_\_\_\_, of each year. Month Month
- (i) Remarks

**DESCRIPTION OF PROPOSED WORKS**

Water is to be developed along course of Meadow Valley Wash and pumped  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water  
is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$2,000
6. Estimated time required to construct works three years
7. Remarks water is to be used for harvest crops from March 15 to  
For use of applicant  
October 15 and from October 15 to March 15 for row crops and pasture.

Helen Gubler, Applicant.

By

Compared HB-27

This sheet inspected

Engineer.

Protested May 13, 1948 by R. A. West. Protested May 15, 1948 by A.R. Ruppert.  
Protested June 21, 1948 by Muddy Valley Irrigation Co.

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application,  
and do hereby deny the same, ~~subject to the following limitations and  
conditions:~~ on the grounds that the granting thereof would tend to  
impair the value of existing rights and be detrimental to the public  
welfare.

The amount of water to be appropriated shall be limited to the amount  
which can be applied to beneficial use, and not to exceed  
cubic feet per second.

Actual construction work shall begin on or before

Proof of commencement of work shall be filed before

Work must be prosecuted with reasonable diligence and be completed on or  
before

Proof of completion of work shall be filed before

Application of water to beneficial use shall be made on or before

Proof of the application of water to beneficial  
use must be filed with State Engineer on or before

Filed MAR 3 1948 12310

WITNESS MY HAND AND SEAL this 15th day

of April, 1954

HUGH A. SHAMBERGER

State Engineer.

By

*Edmund Muth*  
EDMUND MUTH - ASST. STATE ENGINEER